



**KENMORE**  
BRIDGE CLUB INC.

**MEMBER SURVEY - MAY 2021**

**Q1 Please tell us a little about yourself**

(Circle or highlight relevant response)

Postcode	4069	4068	4074	4075	other (specify)
Age	under 25	25-65	65-70	70-75	75-80 80+
Are you	working	retired	FT student		
Your gender	M	F			

**Q2 How long have you been a member of KBC?**

less than 1 year	<input type="checkbox"/>
1-3 years	<input type="checkbox"/>
3+ years	<input type="checkbox"/>

**Q3 Why did you choose to join KBC? (select all that apply)**

Convenient location	<input type="checkbox"/>
Friend recommended	<input type="checkbox"/>
Beginner class	<input type="checkbox"/>
Friendly club	<input type="checkbox"/>
Found on Google	<input type="checkbox"/>
Other - please tell us why you joined	

**Q4 How many times per week do you usually play bridge?**

	1 or 2	3 to 5	6+	Occasionally
at KBC	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
at another club	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
online	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
socially	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

If you regularly play in sessions **not** held at the Club, please tell us what is the main reason for your choice (eg partner's home club, more convenient session times).

Q5 **What are your preferred session times?** (select all that apply)

	MON	TUE	WED	THUR	FRI	SAT
Morning						
Middle of day						
Afternoon						
Evening						

Q6 **If our current clubhouse site were to be upgraded, what matters do you believe are most in need of attention?**

Please give each matter a rating as follows:

1. Urgent and essential
2. Essential but not urgent
3. Not quite essential but highly desirable

Q7 **In a few words, tell us what you like/dislike about playing at KBC**

What I like

What I dislike

Q8 **Are there any other matters concerning the activities of the Club that you would like to bring to the Committee's attention?**

Please return completed form to the clubhouse

**THANK YOU**